



Education Board

Date: THURSDAY, 7 DECEMBER 2023
Time: 9.45 am
Venue: COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

Members: Caroline Haines (Chair)
Naresh Hari Sonpar (Deputy Chair)
Alderman Robert Howard
Joanna Tufuo Abeyie
James Adeleke
Bolu Faseun
Steve Goodman OBE
John Griffiths
Deputy Shravan Joshi
Nicholas Lyons
Benjamin Murphy
Mary Robey
Ruby Sayed
Floyd Steadman OBE
Mandeep Thandi

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Accessing the public part of the meeting: Members of the public can observe all public meetings of the City of London Corporation by following this link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

Or follow this link for the meeting:

https://youtube.com/live/nPlmnpjG1_Ec?feature=share

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material. Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

Governance

3. **PUBLIC MINUTES**
To agree the public minutes of the meeting held on 17 October 2023.
For Decision
(Pages 7 - 14)
4. **CONSULTATION OPPORTUNITY FOR EDUCATION BOARD**
For Discussion
(Verbal Report)
5. **MEMBER DEVELOPMENT UPDATE**
Report of the Clerk.
To Note
(Verbal Report)

Education

6. **GOVERNOR APPOINTMENTS UPDATE**
To receive the report of the Director of Community and Children's Services.
For Information
(Pages 15 - 30)
7. **REVENUE BUDGETS 2024/25**
To consider the report of the Director of Community & Children's Services and the Chamberlain.
For Decision
(Pages 31 - 36)
8. **THE CITY EDUCATIONAL TRUST FUND MANAGEMENT UPDATE**
To receive the report of the Managing Director of Bridge House Estates.
For Information
(Pages 37 - 46)

9. **EDI UPDATE**
To receive the update of the Strategic Education & Skills Director

For Information
(Verbal Report)

10. **CITY PREMIUM GRANT: EDUCATION, CULTURAL & CREATIVE LEARNING, AND SKILLS STRATEGIES 2024-2028**
To consider the report of the Director of Community & Children's Services.

For Decision
(Pages 47 - 96)

Cultural & Creative Learning

11. **EDUCATION, CULTURAL AND CREATIVE LEARNING AND SKILLS STRATEGY HIGHLIGHTS 2019-2023**
To receive the report of the Director of Community & Children's Services.

For Information
(Pages 97 - 120)

12. **UPDATE ON 2024-29 STRATEGY**
To receive an update on the 2024-29 strategy

For Information
(Verbal Report)

13. **OUTDOOR LEARNING UPDATE**
To receive an update on the outdoor learning strategy

For Information
(Verbal Report)

Skills

14. **LONDON CAREERS FESTIVAL UPDATE**
Update on the LCF

For Information
(Verbal Report)

15. **CITY OF LONDON CAREERS FESTIVAL - APPRENTICE AMBASSADOR SUPPORT**
Report of the Strategic Education & Skills Director.

For Information
(Pages 121 - 124)

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

17. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

18. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act

For Decision

Part 2 - Non-Public Agenda

19. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 17 October 2023.

For Decision
(Pages 125 - 128)

20. **LONDON NAUTICAL SCHOOL AND THE CITY OF LONDON ACADEMIES TRUST**

To consider the report of the Director of Community and Children's Services.

For Decision
(Pages 129 - 134)

21. **SPONSORSHIP AGREEMENT PROGRESS UPDATE**

For Information
(Verbal Report)

22. **STANDARDS SCRUTINY MEETINGS OF CITY SPONSORED ACADEMIES**

To receive the report of the Director of Community and Children's Services.

For Information
(Pages 135 - 142)

23. **UPDATE FROM INDEPENDENT SCHOOLS**

To receive an update on the Independent schools.

For Information
(Verbal Report)

24. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

25. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE BOARD AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**